

## CHAPTER THIRTY-TWO



**Most people today rely too much upon doctors and medicine to heal them of their sicknesses.** Although there's nothing wrong with that, but the Bible, God's Word, is so rich with promises whereby a Christian could avail of healing and deliverance simply by FAITH.

**If we could believe that our soul can be saved by faith, how much more ought we to believe that our BODY can also be healed by faith.** The former seems to be even harder than the latter. But the Bible says that **"All things are possible to them that believe."** The Bible tells us that the Pharisees charged Jesus of committing blasphemy because they've heard Him say that He could forgive sins. Jesus rebuked them and said, "Which is easier? To forgive sins or to say "rise up and walk" to the man that was lame?" We saw that in the Bible Jesus proved that both forgiveness of sins and healing are available and are possible to them that believe.

### WITH HIS STRIPES WE ARE HEALED

**Divine Healing is an act of faith in the finished work of Jesus Christ at the cross of Calvary.** Jesus did not just redeem us from our sins and transgressions, but He has also healed us from our sicknesses at that very moment. **Isaiah 53:5** states, **"But He [was] wounded for our transgressions, [He was] bruised for our iniquities: the chastisement of our peace [was] upon Him; and WITH His STRIPES we are HEALED."**

**It takes faith to be able to claim and believe God's promises.** Faith is the "evidence" of things that you do not see, feel, taste, hear or touch. Faith believes God's Word no matter what circumstance nor opposition there is.

**If you are a true Christian believer, Divine Healing is a sure promise of God for you.** A true servant of God will never deny Jesus' own teachings regarding divine healing and miracles. The days of miracles is not yet passed. This gift of healing by the Holy Ghost is a promise unto you, unto your children's children, unto them that's afar off, even as many as the Lord our God shall call.

**"He was wounded for your transgressions; with His stripes you were healed. There's no man on earth that can heal you, no doctor, no hospital, no medicine. We haven't got one medicine that any doctor will say will heal you.** If he does, he certainly doesn't know what he's talking about. To heal is to replace or build tissue. No medicine will build tissue. Medicine will take germs and kill germs that's tearing down tissue, but it won't build the tissue. God has to do that alone, which is creation.

He's the only One Who can create. Satan cannot create. He can pervert what's created, but he can't create. **God is the only Healer there is. There never was a drop of medicine, hospital, or operation that ever healed anybody. The Bible said, "I'm the Lord Who heals all your diseases."** Medicine's all right. They take it to poison germs, just like rat poison to poison rats. But it doesn't heal the house where the rats has eats holes in it. You see? That's right. It doesn't patch the place. God has to do that through creation. Operation is fine. It moves an obstruction, bad tooth, a growth, appendix, so forth. That's all right. It sets a broken arm when it's broke. That's all right. But God does the healing. See? God's the only One can heal. It's nothing, no mystery. It's just true." (QUEEN OF SHEBA.title CHICAGO.IL.58-0107)

**"Divine healing lays in Calvary. And the only thing that you can do is point to Calvary. And there's where your salvation lays.** You wasn't saved just five years ago, ten years ago, or twenty years ago, or how long it was. You wasn't saved then. See? You were saved nineteen hundred years ago. When Jesus died at Calvary, He took the sins of the world away. You just accepted your salvation so many years ago. But everything that God can do for both sickness and sin has already been appropriated in Calvary. And the only thing that a minister can do, is to point you to where... what God has already did for you in Christ. Do you understand it? A man could come to the altar; he could pray all night. He could cry, he could beg, he could plead, walk up-and-down the floors, make restitutions. But until he believed and accepted, he'd still be a sinner. For Hebrews 3 said, "Jesus Christ is the High Priest of our confession," profession, the same translation is confession. He's the High Priest of our confession, therefore, He can't do nothing for us, until first, we confess that He has done it. And then He goes to work as a high Priest, making good what we profess, that He has done. What... And He will make good anything that He included in His atonement. And there **He was: "Wounded for our transgressions, bruised for our iniquity, the chastisement of our peace upon Him; with His stripes we were healed."** Not, we will be, or we ought to have been, but we were, passed tense, already healed. God did it back there in Calvary, and the only thing we do, is reach up and receive it by faith, and believe it, confess it." (LIFE.IS.THE.HEALER/ INDIANAPOLIS.IN.57-0611)

"Look. Now, look, friends. I want you to look this away and believe with all your heart. **If Jesus Christ died at Calvary and there He settled to God the full penalty for sin and sickness, then it's all left. Is that right? It's all settled.** Then there's not a person in the world that could do anything towards healing you. It's already been done. No one could save you. It's already been done. The only thing that you have to do is confess your faith in it. Is that right? How many knows the work is finished? When Jesus died and then said it's finished, it was finished forever. That's right. Then as far as any man coming through saying, "I have power to heal you." He's telling you something wrong. "I got something here I can put on you to heal you." That's wrong. **Only thing that ever be done to heal you was done there at Calvary. He was wounded for your transgressions; by His stripes you were healed. You were healed."** (RAISING.JAIRUS.DAUGHTER.title SHREVEPORT.LA.56-0731)

### SCRIPTURES ON DIVINE HEALING

**Jesus said "These SIGNS shall follow THEM that BELIEVE, in My Name they shall cast out devils.. they shall LAY HANDS on the SICK, and they shall recover." (Mark 16:17-28)**

Surely, this promise is only for TRUE believers and not for doubters and make-believers. Doubting these promises of Jesus just show the lack of faith in an individual.

We are not serving a historical God who like most people think that God has no more power to heal today. Who are we to limit God? *“Jesus Christ is the SAME yesterday, and today and forever” (Hebrews 13:8)*. Divine healing is the basic commission that Jesus gave to all of His disciples and to all true servants of God till today. He told them to “heal the sick, cast out devils.”

**Matthew 10:1** confirms it, *“When He had called unto [him] his twelve disciples, he gave them POWER [against] unclean spirits, to cast them out, and to HEAL all manner of sickness and all manner of disease.”*

We can never find one verse in the Bible where God ever took this promise out.

**James 5:14-16** states: *“Is any sick among you? Let him call for the ELDERS of the church; and let them PRAY over him, anointing him with oil in the name of the Lord: And the PRAYER of FAITH shall save the SICK, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. CONFESS [your] faults one to another, and PRAY one for another, that ye may be HEALED. The effectual fervent prayer of a righteous man availeth much.”*

**“And I believe that healing is a finished work, that’s been completed for two thousand years. When Jesus died at Calvary, He saved you from sin and healed your sickness.** And every blessing, redemptive blessing is yours by faith in that finished work. See? It’s yours if you can believe it. As one said some time ago, “I don’t believe in Divine healing. I don’t care what you say.” I said, “Certainly not. **It wasn’t given to unbelievers; it was me—given to believers. He that believeth...**” **There is a question mark. If you’re a believer, Divine healing is for you. If you’re not a believer, it’s not for you. And each person in here that’s sick does not have to come to this platform. They do not have to do one thing but confess their sins to God.** Sin is unbelief; we all know that. Because you smoke, drink, gamble, commit adultery; that’s not sin; that’s the attributes of your unbelief. See? It’s because you don’t believe Jesus is the reason you do those things, if you do. But if you believe Him, you don’t do those things, is because you are a believer. So there’s only one initial sin, and that’s unbelief. And if you believe God, then you can just accept it anywhere you may be. God is everywhere.” (IT.IS.I.BE.NOT.AFRAID/CHATAUQUA.OH 1959-0811)

**“ Now, Divine healing is not a hocus-pocus.** It isn’t touching a totem pole or pouring some mysterious stuff from—that’s run out of somebody’s hands on you. Divine healing is an act of faith in the finished work of Calvary. That’s just as purely the Gospel as I know how to place it. It’s a finished work that Christ died for at Calvary. “He was wounded for our transgressions; with His stripes we were healed.” **Now, healing is not on the same basis as salvation. When you’re borned again, you receive a new spirit, new Life, Immortal, cannot die. But when you’re healed, it’s just an attribute of the Divine love of God that healed you temporarily for a while.** Your body must be borned again just like your soul. You will die. Lazarus was raised from the grave but died again. See? But if there is no Divine healing, which is the earnest of our resurrection, there is no resurrection. And if there is no freedom from sin, and living above sin, and free from sin, then there is no heaven to go to. This is just the earnest of our salvation that we have now through the works of the Holy Spirit. So **Divine healing has already been purchased for every creature. It’s your faith in the finished work of Calvary.**” (HEAR.YE.HIM.title CHATTANOOGA.TN 58-0301E)

“What is it? Jesus Christ the same yesterday, today, and forever; made the lame to walk, the blind to see, the deaf to hear, devils would be cast out, and the commission follows on. Amen. And that thing is perhaps being done around the world tonight among

faithful, believing members of the Body of Jesus Christ; and Divine healing doesn’t lay within me. And each of these brethren setting here, your pastor, you don’t have to wait till they have a Divine healing program to be healed. **Every one of these men has got just the same authority that I or anyone else has got to pray for the sick. And that’s all we can do, is pray for the sick. And not only them, but if they’re off somewhere and can’t get to you, that good Holy Ghost filled sister or brother that lives next door to you has the same authority** (That’s right.), same thing. If you can’t get to your pastor... **The Bible said, “If any among you sick, call the elders of the church, let them anoint the oil, and pray over the sick. The prayer of faith shall save the sick.”** Said, “God shall raise them up.” Not the minister—God shall raise them up. “And if they did any sin, it shall be forgiven them. Confess your faults one to another, and pray one for the other.” Is that right? One another be prayed for. See? “That you may be healed. For the effectual fervent prayer of a righteous man availeth much.” That’s all you need. Be filled with God’s Spirit. And you’d be surprised if you only knowed the gifts that setting right in this building tonight. Yes, sir.” (EXPECTATION.title WOOD.RIVER.IL 54-0220)

## SICKNESS AND SIN GO TOGETHER

**SICKNESS is a result of SIN.** When Adam and Eve were created by God, they had eternal life. Sickness and death were never in Adam’s vocabulary. Sickness and death were only issued in when man had transgressed God’s laws. Eve disbelieved God’s Word when God said “the moment you eat of the fruit of the tree thereof, that day you shall surely die.” Eve’s unbelief caused every death and every sickness of man on earth. Eve’s doubting was the main reason why hospitals and cemeteries have to be built on earth.

Brother Branham preached a lot about it:

**“Now, sickness is an attribute of sin.** It’s just one of the things that come because of sin. Now, if you’ve done something in your life that you know that’s wrong, well you **make that right.** That’s usually the cause here at the platform, is to trace down and find something in their life there, that they did that caused them not to be able to be healed until they are—until they make that right. **And then when they make that right with God, then God will heal them.**” (AS.I.WAS.WITH.MOSES/ LA.CA 1951-0503)

“Well, what is the head of all this cause that we’re here this morning? What’s the head of all of it? What made all this sickness and sin and disgrace? It was sin. See? Before you had any sin... **Sickness is a attribute, or something that follows sin.** If you don’t have no... In other words, it’s something that come out of sin. See? Before there was any sin, there was no sickness or nothing: no worry, no nothing, no old age, no breaking down, no heartaches, no broken homes, no nothing. See? It was just perfect. Well, what caused it, was sin, s-i-n. Well, then, sickness followed sin. Broken homes, attributes, immoral livings, and all those things followed sin. Now, if you kill sin, you’ve got to kill the attributes, haven’t you? You can’t—you can’t touch... You can’t fool with sin, ‘less you’re fooling with this. And when you fool in this, it results in sin. See? Now, **if you kill sin, then you kill the whole thing.** And now—now, you say, sickness, sometimes you have sick, and say, “Did I sin?” Oh, might not have been you sinned, but you remember, the sicknesses visit up... the iniquities of the parents upon the children, and the children’s children, and their children, on to the third and fourth generation. See? And it’s just a wearing down, wearing out of the human bodies, and sin piling up, and so forth. Like **venereal**, and so forth, it visits on down.” (HE.SWORE.BY.HIMSELF/JEFF.IN V-26 N-11 1954-1212)

“Just think. What caused every sickness, every heartache, every death, every trouble, every sorrow, this little spastic child, all these things, cripples, blind, every hospital to

be built? Because one person just misbelieved one little part of the Word. That was Eve. Satan just coated it to her, not quoted, but coated it to her, said, "Surely the Lord's too good..." **You hear so much today about being God being a good God. He is a good God. But remember, He's a God of holiness, a God that cannot overlook sin.** The penalty has been paid for, and you've got to accept it on His grounds. And remember, He's a God of anger, a God of wrath. And you'll stand before an angry God, not just a God of goodness and mercy. Tonight He's your Saviour. That day He's your Judge. So be sure that you don't leave one thing undone, friend. It—it won't... It don't pay. Don't—don't just haphazardly go at it. Be sure, double sure, 'cause you don't get another chance. This is your only chance while you're here on earth." (VOICE.OF.THE.SIGN/DENHAM.SP.LA 1964-0321E)

"You couldn't kill a—a **dog, hit it in the head and kill it**, without killing its foot also. See? You'd have to kill the rest of its body. So **the head of it is sin**, and all this weary and sickness and all attributes, even death itself, is all wrapped up caused by sin. Man didn't have to die, didn't have to be sick. He didn't have to weary, didn't have to shift for himself. Everything come after the fall." (AT.THY.WORD.LORD/JOHNSON.CITY.NY 1954-1207)

## REPENTANCE IS A REQUIREMENT FOR HEALING

Man has to repent for his sins before God could ever heal him. It is a requirement of the Bible. That's according to **II Chronicles 7:14**: "**If my people, which are called by my Name, shall humble themselves, and pray, and seek my face, and TURN from their WICKED ways; then will I hear from heaven, and will forgive their sin, and will HEAL their land.**"

In **Exodus 15:26**, God spoke, "*If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put NONE of these DISEASES upon thee, which I have brought upon the Egyptians: for I [am] the LORD that HEALETH thee.*"

"**Sickness was issued in as an attribute of sin, which had to bring death. Sin is death. And sickness follows sin. Worry, follows sin.** Did you ever notice what a horrible thing worry is? There's not one value in it at all." (WHEN.THEIR.EYES.WERE.OPENED.title SPINDALE.NC 1956-0420)

"**Now, I don't care now; you might have been through prayer lines a hundred times, but you standing now and you that's sitting, if there is sin in your life, unbelief, confess it right now. Don't dare to come in here without that.** If you—-you could come through here and no matter how much a man was anointed, and would stand and lay hands on you, you'll certainly miss it a—a hundred miles unless you believe it. You must believe it. You've got to confess it. You've got to." (HE.CARES.DO.YOU.CARE?.title JEFF.IN V-12 N-4 63-0721)

"**If there's condemnation in your life, straighten that first.** See? If you got condemnation in your... I... Or you might have Oral Roberts and—a dozen more people who has faith to come here and pray over you, and jump up and down, and pour oil on you by the gallons, that it—you know, it—it won't move.. Go make that thing right. Go out there and confess that sin to your husband, to your wife. Go do this thing." **It'll never do you any good, no matter who you prayed for, till you make that right.** Condemnation's in your heart, and God will not come into that heart condemned. See? God don't dwell in that; you got to make it right." (PERFECT.FAITH.title JEFF.IN V-6 N-11 63-0825E)

"Now, if there's something hanging over you, sin, and you don't confess that, you could anoint that person, pray for them, do everything you want to do, it'll... **Satan will stay right there as long as you got unconfessed sin in your life.** Or some times something that you haven't done, something you neglect to do. And in there God reveals it if there's anything wrong. **Then you make that right; your healing is complete.**" (DO.YOU.NOW.BELIEVE?/OWENSBORO.KY 1953-1106)

"Sometime it's **unconfessed sin. You could pour a gallon of oil on a person, and scream till you got hoarse; it would never move that devil. No, sir. You've got to confess that.** That's what discernment does, say, "Go make that right; bring that out." (WORKS.IS.FAITH.EXPRESSED/SHREVEPORT.LA V-7 N-1 1965-1126)

"**No matter how much you scream, how loud you scream, how much you pray, that Devil's got a legal right to stay right there, and he will stay there too.** That's right. He's got a right to stay there. Not only that, but if you supposed to have done something and didn't do it, he has a legal right of disobedience. So there's what it is. Combing that person, you find out just where that cause is. Then you know where to start for the cure. See? It's unconfessed sin, many times. So you watch what you say, stomping this one out and stomping that one out. See? That's right. See? Faith will move. But not when he's got a legal right. Satan knows what his rights is, and what he—he hasn't got a right to. That's right. Clean yourself up before God and come before Him pure and holy; ask then. See? And now, search your life out." (EXPECTATION.title BINGHAMTON.NY 54-1206)

## DEVIL TORMENTORS

### Sicknesses and diseases are nothing but "Demons".

Sicknesses are "**tormentors**" that come into men's body to shorten their days on earth. In the days of Jesus, there were no such things as cancer, epilepsy, leukemia, tuberculosis or tumors. These are but mere medical terminologies today. They are actually "devils". Jesus just cast them out from the bodies of people. **Luke 7:21** states—"And in that same hour He (Jesus) cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind He gave sight."

You say, "A cancer's spirit?" "Yes sir." I can prove to you that that is a life and the devil. Now, as old fashion, as it seems to be, but there's not a sickness in the world but what's caused by the devil. **Sickness came from the devil.** Sickness is a—is a direct or indirect result from sin, maybe not your sin, but something you inherited. Before we had any sin, we had no sickness. After sin came, then sickness was the attributes of sin." (HEALING.WHAT.CANCER.IS.title CHICAGO.IL 53-0904)

"A cancer, what is it? A germ. What's a tumor? A germ. What's tuberculosis? A germ. **All those diseases are germs called cancer, tumor, tuberculosis. That's medical terms. What they are is demons, in the line of the Scripture. They are tormentors,** comes into your body to shorten your days on the earth. Now, God doesn't intend them to be there. He doesn't want them there. But Satan, the arch enemy of God and man, is the one that puts them there. They're his little dev—little imps, demons. Ask the doctor what starts cancer. Ask him where tumor comes from. When I was interviewed at Mayo Brothers, years ago, I asked them. I said, "Isn't that beginning of a germ?" "Yes." I said, "Isn't a germ life?" Yes." I said, "Doctor, where does that life come from?" He said, "Nobody knows." It's a devil. That's right. What it is, is a life. Now, remember, **the devil can't create. But the devil can take and perverts something that God has created.** You understand? Perverts. Now, that was a life that's been perverted from a germ of life to

a germ of death. That's what the devil does to your very life, your life." (HEALING OF JAIRUS' DAUGHTER/1955-0227E)

**"We got medical names, call it cancer, epilepsy, and all kinds of things. But Christ called them devils. The word devil, is a "tormentor".** (WHEN THEIR EYES WERE OPENED/ SPINDALE.NC/ 1956-0420)

**"A growth is a— is a demon; every sickness is of the devil. God would— don't put sickness on His children; the devil does that.** See? And if Satan cast out Satan? You say, "Why, the devil heals too." Well, Jesus said he couldn't. He said, "If Satan casts out Satan, his kingdom's divided." So he can't. Only God can heal. Medicine and doctors do not claim to heal. Mayo Brothers is one of our best authorities. They said, "We do not claim to heal"; said, "we only claim to assist nature. There's only one **Healer; that's God.**" **They can sew a** place up in your hand, but they can't heal it. They can only sew it up. A dentist can pull a tooth, but who's going to heal the place? A doctor can take appendix out, but who's going to heal the place he cut? God does. Medicine doesn't grow tissue; medicine's only a aid. God is the Healer. A doctor can set your arm; but when he comes and sets your arm, and you don't go out and you're not well... The doctor does his part, what he's taught to do, and knowledge to do. He sets your arm, but he leaves it for God to heal. That's right. All healing is of God. So now, you just believe Him." (DEEP.CALLETH.TO.DEEP/WASHINGTON.DC 1954-0624)

"But a tumor, cancer, or any of those growths, they don't have any certain form, because they have—they're not made in any image of human being. Some of them's got legs, and some of them's round like pancakes, and some oblong, more. What is it? It's demons. Jesus called them devils. Was He right? Certainly, He was right. Because the word, "devil," means "a tormentor," cancer, tumor, and diseases that torment you." (WHAT IT TAKES TO.OVERCOME.ALL.UNBELIEF/YAKIMA.WA 1960-0729)

"Now, we've applied it in a healing service, always to the healing side: **cancer, tumor, cataract, tuberculosis. All those things are not natural things; they are supernatural and are demons;** the Scripture plainly vindicates that. But that is demons in the body with growths like cancer, got life in it, and the life of that is a demon. Growth of a cataract, the spread of tuberculosis, and, other diseases; it's demons. That's in physical form." (ENTICING.SPIRITS/ JEFF.IN DE 79-112 1955-0724)

"Two thirds of the angels was kicked out. **And those demon spirits come into people and habitate their body.** See what I mean? They're demons that once... They was once existed and they come into the people and give them a nature. Jesus cast seven of them out of Mary Magdalene: Pride, boast (big people, you see?), unclean, filthy, vulgarity, emulations, strife, all these things. See? (QA.ON.GENESIS.title JEFF.IN COD 53-0729)

These demons in the **physical realm** are called tumor, cancer, pneumonia, arthritis, cataract, rheumatism, tuberculosis, epilepsy, ashtmatic conditions, germ diseases, ulcer, deafness, blindes, etc. In the **spirit realm**, they are known as nervousness, fear, depression, arrogance, insanity, insecurity, self-pity, evil ambitions and immorality. In **religious realms**, Brother Branham named them as unclean spirits, spirit of doubt, superstition, unbelief, false doctrines and demons impersonating Christianity. And we are given the power to cast them out, to rebuke them and to adjure them, to leave the person, in the Name of Jesus Christ (**Mark 16:17-18**). Becuase in the authority of the Name of Jesus Christ, every demon in hell is subject to that Name (**Acts 3:16; 4:12**).

And you never cast a devil out by the wrong attitude. It takes love to do that. And love is the most powerful force that there is in the world. Now, if you notice, a devil is always

hate. Hate is of the devil. And when people hate someone, remember it is a terrible devil to despise or dislike. You mustn't do that." (QUESTIONS.AND.ANSWERS.title JEFF.IN COD 59-1223)

"Now, in that man was some of these spirits that was cast out of the swine in Gadara. Some of those poor people are out here in the insane institution beating their heads against padded bars, cells. **Remember, devils never die. Devils always live, but there will be a time where devils will have to die. They will become totally annihilated.** But now they are alive, and they work from generation to generation upon human beings. Some of them is in the form of cancer; some is in the form of epilepsy; some is in the form of tuberculosis. They get into the flesh, but seemingly they are powerless until they can get into a person. They have to operate through a person, which brings to another thought, that the Holy Spirit is--covers the earth but It is almost helpless until It gets into you and to me. God is depending on you and I. See? The Holy Spirit... The earth is full of the Spirit of God, but It's poured out. But It--It cannot operate until It comes into us, we human beings, to operate." (QUESTIONS.AND.ANSWERS.title JEFF.IN COD 59-1223)

"When a--a demon is cast out of a sick person, the first few days, "Oh, I feel wonderful." Then begin to say, "I'm--I'm sicker than I--than I ever was. I've lost my healing." **Just as sure as faith took it out, unbelief brings it right back again.** As faith kills it, unbelief resurrects it. Jesus said, "When the unclean spirit's gone out of a man, he walks in dry places and he returns back with seven other devils. And if the good man of the house isn't standing there to protect that door, he will come right on in. **And the good man of your house is your faith,** say, "Stay away." That's it." (DEMONOLOGY.1.PHYSICAL.title CON.IN DE 21-40 53-0608A)

**"And when you hear anyone say Satan can heal, he's wrong.** Only God can create. **Satan cannot create. He can only pervert what has been created.** There's only one omnipresent. Satan cannot be omnipresent. God alone is omnipresent, omnipotent, infinite. And no medicine can create cells to heal. There's doctors that can cut out old cells; there's ones that can straighten arms, or set arms, or pull extractions of the tooth; but there's no one, no powers in all the earth and all hell that can create cells outside of Almighty God. "I am the Lord that heals all your diseases." (WHAT DOES TAKE MAKE.CHRISTIAN.LIFE.title CHICAGO.IL 57-0113.)

**"Jesus said if Satan can cast out Satan, then his kingdom's divided."** I said, "Now, who am I going to believe? You, or what Christ said? **Satan cannot heal.** Christ said so. He's working against himself. **He cannot heal.**" (FROM.THAT.TIME.title SPOKANE.WA 62-07130)

**"Satan cannot create life. He can only pervert what God has created.** Satan has no way...?... There's only one Creator, that's God. **Satan couldn't heal;** medicine couldn't heal. There's nothing else can heal but God, 'cause He's the only Creator. And anybody that's intelligent would know enough to know that there is not a medicine, or a drug, or nothing in the world that can create life. God is the only solemn One can in creation alone, for He said, "I am the Lord that healeth all of thy diseases." (THIRSTING.FOR.LIFE/ CHICAGO.IL 57-0630)

## NO MAN CAN HEAL

**There's no man that could heal either.** No doctor, unless he's a quack, will ever tell you that he can heal. Any man who claims that he can heal is outrightly denying God's Word. **Psalms 103:2, 3, "Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth ALL thine iniquities; Who HEALETH ALL thy DISEASES."**

A doctor can move an obstruction or an appendix. Yes, he can put a bone together, but he can't heal. A doctor can only give medicine to kill germs, but the medicine itself does not heal. Medicines, such as antibiotics, only kills the bad germs down which kill the good germs that destroys your body. **Medicines are just like rat poisons.** They kill the rats that destroy the house but it doesn't heal the house where the rats have eaten holes in it. Medicine doesn't patch the holes. God has to do that through re-creation of body tissues and through cell multiplication. **To heal means "to replace or build a tissue". No medicine ever builds a tissue.** God alone has to do that for that is "creation" in itself. There's not even a man who can make a blade of grass to grow, how much more to heal his fellow men.

"Now, I salute every doctor. Yes, sir. Every medical science, God bless them for the help that they've done for people. That's correctly. What would you do in the world today without it? I thank God for medical science. I thank God for my automobile. If God hadn't let science make me an automobile, I'd have a hard time walking up here. For electric lights, and for soap to wash my hands with, and toothpaste to scrub my teeth with, certainly, I thank Him for everything, because all good things come from God. But let me tell you, there's not one speck of medicine ever did cure any sickness. And there's not one doctor, now 'less he's some quack, but a real doctor will tell you that they do not claim to be healers." (DEMONOLOGY.1.PHYSICAL.title CON.IN DE 21-40 53-0608A)

**"Now, there's no one can heal. Healing is a finished product of God.** If any man tells you that he can heal you, if he's a doctor and can tell you he can heal you, he's wrong. **Where there's only one Healer, that's God. A doctor can give medicine; he can put medicine in a sore to kill the germs in it, so it'll get well. What does happen? The—the medicine doesn't heal. The medicine only keeps the bad germs down, kills the bad germs that kill the good germs, that kill you. So science works on different poisons that they put into your system to poison certain germs that won't poison you.** That's what science does. That's what medicine is, is something that'll kill a certain germ and it won't kill you. These antibiotics kill both to a great big extent. So therefore they—that's the reason they're hard to take. Like penicillin, sometimes it kills a person. **Now, a doctor can move an obstruction. He can put a bone together, but he can't heal. God's the One Who does the healing. God produces the calcium. God produces the—the multiplication of the cells to build your body back, where they've moved appendix or something like that. God is the only Healer.**" (FAITH/ JEFF.IN 1957-1229)

"And I believe that **healing is a finished work, that's been completed for two thousand years. When Jesus died at Calvary, He saved you from sin and healed your sickness. And every blessing, redemptive blessing is yours by faith in that finished work.** See? It's yours if you can believe it. As one said some time ago, "I don't believe in Divine healing. I don't care what you say." I said, "Certainly not. It wasn't given to unbelievers; it was me—given to believers. He that believeth..." There is a question mark. If you're a believer, Divine healing is for you. If you're not a believer, it's not for you. And each person in here that's sick does not have to come to this platform. **They do not have to do one thing but confess their sins to God.** Sin is unbelief; we all know that. Because you smoke, drink, gamble, commit adultery; that's not sin; that's the attributes of your unbelief. See? It's because you don't believe Jesus is the reason you do those things, if you do. But if you believe Him, you don't do those things, is because you are a believer. So there's only one initial sin, and that's unbelief. And if you believe God, then you can just accept it anywhere you may be. God is everywhere." (IT.IS.I.BE.NOT.AFRAID.title CHATAUQUA.OH 59-0811)

"I was talking to a--one of the finest doctors there is in the southern states, in his office not long ago, a very fine specialist in Louisville, a real gallant man. And I said to him; I

said, "Doctor, I want to ask you a question." He said, "All right." I said, "I noticed your medical sign, the staff, you got a serpent wrapped around a pole. What does that stand for?" He said, "I don't know." And I said, "It stands for this: **It was a symbol of Divine healing where Moses lifted up the brass serpent in the wilderness (See?), which was only a symbol, only a symbol of the true Christ."** Now, today, medicine is a symbol of Divine healing. And though many of them don't believe it (real good doctors do believe it), but some of them don't believe it, but their very emblem that they hold up testifies to the power of Almighty God whether they want to believe it or not. **That's right. There's a brass serpent hanging on a pole on the medical emblem."** (SEVENTH.SEAL.THE.title JEFF.IN 63-0324E)

**"When the brass serpent was lifted up in the wilderness, it was for an ensign, that God said whosoever looks upon the serpent, believing, will be healed of their snakebite,** and the snakebite was caused because they had murmured against Moses and God: sinned. And God made an atonement for sin. And in there their sickness was an attribute of their sin. You see it? The snakebite that was killing the people was an attribute of the sin that they had committed. And when God made them an atonement for their sin, it brought in the attribute—their healing. See what I mean? When Jesus atoned for sin, He atoned for sickness. **"He was wounded for our transgressions, and with His stripes we are healed."** The apostle said, "By whose stripes we were (past tense, already) healed." It's already done; the—the price was paid." (WILL I FIND FAITH WHEN I RETURN.title LA.CA 51-0508)

**"There's one Healer; that's God.** God is the only One Who can build cells, make life; therefore, it's not in the power of man to do that. A doctor can set a bone, or give you medicine to poison germs, that he put so much in it, and an antidote to keep it from killing you, and kill the germ and so forth. He can do that. But the tissue that's been torn down, or bone that's been broken, the appendicitis that's been taken out, the appendix, he cannot heal that. It takes God. God heals. Man can remove a—something that's causing it, if it's possible to move that organ, he can cut it out, and cut off the blood veins and pull that, or that tissue out, that's a wild cell, like tumor, cancer, or something. If he can get ahold of it, he can remove that. But to heal, he cannot, and he'll tell you that. And, now, **healing is of God alone.** God alone has purchased for us our healing. It's up to us to do everything that we can, in our life, and in every way that God has give us, for our healing, but it's God that heals. If God calls you to go home tonight, there isn't enough medicine in the world to keep you here. There's nothing going to keep you here. And if He determines you to stay on the earth, no matter how many physicians says you're going tonight, you're not going. So it's just all up to God." (SIRS.WE.WOULD.SEE.JESUS/DALLAS.TX V-19 N-8 1964-0304)

**"The doctor can set an arm where it's broke, but he can't heal it.** The doctor can pull out a tooth, but he can't heal where it come out of. He can cut out an appendix, but who's going to heal? See, there's no medicine that will build cells. Cells is—is growth (See?), and nothing can heal that. No one can. And to have growth is a multiplication of cells, which is creation. And there's one Creator: that's God. See? And He has to knit that place together, put that bone together. The doctor can set it but (You see?), they have to... It takes calcium, potash, and so forth, to go into that bone to mend it together. Now, if I was cranking my car out here, or fooling with it and broke my arm, and I run into a doctor, and said, "Doc, you're a healer. Heal my arm right quick. I want to finish my car." He'd say, "You need mental healing boy." That's right. "Well, if you're a healer, heal my arm." He's not a healer. See? He'd say, "I can set your arm. God has to heal it." So then (See?), the Scripture's always right. "I'm the Lord Who heals all of thy diseases." That's right. We're thankful for hospitals, and medicine, and so forth. **They aid nature, but they do not heal. No, they're not healers. God's the Healer. The Scriptures cannot lie.** See? " (GREATER.THAN.SOLOMON.IS.HERE/ PORT.ALBERNI.BC 62-0725)

## GO AND SIN NO MORE

Once a man or woman had sincerely repented of their sins, God is obligated to heal them of their diseases. It could be instantly or gradually, depending upon God's grace and mercy.

But as long as people don't repent, no matter how many medicines they take, and no matter how many hospitals they go to, no matter how many pastors pray over them, they can never receive Healing unless they deny the works of the devil in their lives. Satan has a right to stay in their bodies if they continue to live in sin.

**"Go ye and sin no more, or a worse thing come upon you."** Jesus said, "Which is easier to do? Say thy sins be forgiven thee, or take up thy bed and walk"? It's all on the same. And so I believe in **James 5:14**, said, **"If any among you are sick, let them call the elders of the church; let them anoint them in oil and pray over them. The prayer of faith shall save the sick, if they've done any sin, it shall be forgiven them. Confess your faults one to another, and pray one for another, that you may be healed."** That's the duty of every Christian minister. Every minister of the Gospel has a right to pray for his congregation, and they have a right to believe God and be healed. Divine healing doesn't belong to one man or one group. It belongs to all the people. The gift of healing was not given, to be sent out to have different healing campaigns across the country. It's all right for them to be, but that isn't the purpose. There ought to be a healing campaign in every church, all the time, going on everywhere." (GOD.IN.HIS.PEOPLE.title LITTLE.ROCK.AR 50-0227)

Satan can only be cast out by a true repentance and a full surrender to God's perfect will. Mary Magdalene did.

**Luke 8:2-** *"And certain women, which had been HEALED of evil spirits and infirmities, Mary called Magdalene, OUT of whom went SEVEN DEVILS."*

**John 5:14-** *"Afterward Jesus findeth him (the blind man) in the temple, and said unto him, Behold, thou art made whole: SIN NO MORE, lest a worse thing come unto thee."*

Divine Healing is therefore based upon **Faith in the Word of God** and upon genuine repentance.

## HEALING BY CONFESSION

**"If you believe in healing, and believe that God has healed you, confess it, and God will make your body obey your confession, for He's the High Priest of your confession;** setting at the right-hand of the Father now with His own Blood to make intercessions for any confession upon anything that He died for. And He died to rid sin. And sickness is the result of sin. "He was wounded for our transgressions, with His stripes we are healed." Remember that. Have faith. Don't waiver. Stand on it." (ATTITUDE AND WHO IS GOD?/CLEVELAND.OH 50-0815)

"Listen to me. I'm going to say something big. **Every time that you look at your symptoms, you're delaying your healing. Don't dig it up again. It's committed to Him that promised to heal, Him that heals the rest of them.** When you pass through the prayer line and hands is laid upon you, the Bible said, "the prayer of faith shall save the sick." Don't say, "Well, let's see if I feel any better, my heart any better, my hands..." Don't do that. You're delaying it. Commit it to the ground because it is a seed. What does a seed do?

Look at a little—look at a little—little apple tree out here. You people raise a lot of apples. Look at a little apple tree when it's no more than what we call in the east, a sprig, a little tree about like that. Did you know that every apple, that'll ever be on that tree is in it right then? If it isn't, where did it come from? Where did it come from? And that apple tree that's got—going to produce you hundreds of bushels of apples, where did they come from? When you set that little plant out, about like that, just out of an apple seed, and set it out there, and every apple that'll ever be on there, it's got in it then, potentially every—hundreds of bushels of apples that You'll collect off of it, and it ain't a half-inch high. Amen. There You are. Where does it come from? It's in the apple then. And when you are planted into His death, burial, and resurrection—planted in Christ, and receive His Holy Spirit Life in you, everything that you've got need of all the way through the journey is in you right then, for you become the Seed. See it? God in His Word. Now, what does a tree have to do? When you plant it, the only thing you have to do is water it, and then it's got to drink. The leaves are in it; the apples are in it; the—everything's right in the tree. But it's got to drink. It's got to drink more than its portion. And as it drinks, it pushes out, pushes out leaves, pushes out blossoms, pushes out apples. But it's got to keep drinking, drinking, drinking, in order to push out. **And when we take a promise of God, drop it into our heart, we keep watering it with faith; and it keeps pushing out, pushing out.** Hallelujah. When Christ is planted in our heart, the Holy Ghost, the only thing we do is drink in the Word of God. And it pushes out salvation; it pushes out Divine healing; it pushes out glory; it pushes out everything that we have need of; is right in us when we're planted in Christ Jesus." (SHOW.US.THE.FATHER.title SALEM.OR 62-0722)

"And when we turn aside today looking at this, and looking at conditions, and looking at symptoms... Oh, we say, "Now look, I was prayed for last night. You see, my hand's no better." And it never will be like that. No, sir. **You don't look at the symptoms; you look at the promise. Amen. The promise is what it is. Look Who made the promise. It was God Who made the promise. It's God's Word Who's in authority. It's God Who spoke the promise. That's Who it is. And you look at your symptoms. Symptoms are one of the greatest hindrance God has to work with, is symptoms.**" (SECOND.MIRACLE.title ERIE.PA 51-0729E)

**"Never permit a negative thought to come in your mind if you can help it. When it starts that, don't entertain it.** Well, you say, "I can't help the thoughts from coming." Well, that'll be like the farmer that said he couldn't stop—he couldn't stop the birds from flying over his place, but he could sure stop them from roosting." So that's a—that's a good thing. You see? You can't help the thoughts when they come, but don't—don't—don't entertain them; just pass it on. "No, sir. Jesus Christ is my Saviour; all things are mine by God. And I—I'm going to keep them. I'm going to testify of them." And God can only bless you as you confess that He has done it for you. See, He's the High Priest of our confession. Is that right? Hebrews 3. He said that He's the High Priest of our confession. He can only do for us as we accept it, and believe it, and confess it." (LAW.title CHICAGO.IL 55-0115)

"But them cancers and things are absolutely devils enformed in a body of flesh, moving up, taking your life. Now, if I would do like the doctor, if I could cut it off, lay it on the ground... Or, just like say for instance, you was a cancer yourself on this earth. Now, here's Divine healing. If I wanted to get rid of you in the way of the doctor's way, I'd just keep have to rub your body or something another till it just all vanished off the earth. There wouldn't be no more of it, just like the doctor takes the growth off of you. But in the form of Divine healing, if you was a cancer, I'd just call your life out of you and you'd go on. Your life would leave you, but your body would be here just the same as it was. **Now, there's where sight and time is God's worst enemy in Divine healing...** I doubt whether many of the people get it, because after while you begin to find the people coming back, saying, "I had my healing, Brother Branham, for two or three days, but bless God it left me." I find it. I think

it's because they don't set the meeting right. The people don't understand. I've had men to come to the platform and be totally blind, cancers or cataracts over their eyes, and read this Bible after being prayed for, walk down, in three or four days be just as blind as they was in the first place. **What happened?** Anyone knows that when the life has gone out of any flesh, it **shrinks** for a while. Is that right? Anybody ever, here, kill a deer or a cow, or anything like that? Sure. All right. You weigh it tonight, you hunters out here, friends of mine. You kill the deer and you throw him on the scale, tell the boys how much he weighs. Watch out. In the morning he's going to be several pounds lighter than what he was. When a human being dies, the undertaker, the first thing, takes the false teeth or an eye, whatever it is in there, takes it out, because it shrinks, it'll push out, because **the human body shrinks**. Every other flesh shrinks. **When the Life's gone out of the cell it begins to move down and shrink**. It'll do that for about seventy-two hours. **And then it'll start swelling**. Let a little dog get run over out here on the road. Let him lay out there in the sun for about three days, and watch what happens, he's a bigger dog than he ever was. Just swells up. Is that right? Well, that's the **same thing takes place when a demon is cast out of a sick person**. The first few days, "Oh, I feel wonderful." Then begin to say, "I'm—I'm sicker than I—than I ever was. I've lost my healing." **Just as sure as faith took it out, unbelief brings it right back again. As faith kills it, unbelief resurrects it**. Jesus said, "When the unclean spirit's gone out of a man, he walks in dry places and he returns back with seven other devils. And if the good man of the house isn't standing there to protect that door, he will come right on in. And the good man of your house is your faith, say, "Stay away." That's it. But now you watch a patient that's healed, and ordinarily—'less it's an outstanding miracle. Which, *Divine healing and a miracle is two different things*. Divine healing is one thing and a miracle's another thing. But an ordinary run of Divine healing, when the unclean spirit's cast out, a cancer devil, when it leaves the person, oh... Now, or say we'll take something so you can see more visual. I'll say the **cataract**. What happened when that man... If you'll notice a blind person. I don't know whether I've ever had any here or not, yet, cataract eyes... I'll let them stand for a few minutes. Why? So that that **shrinkage** begins to take place. Tell them to come back, give us a testimony. Oh, my. They can see wonderful. "Oh, my. Just, I can see things. Yes. I..." What's the matter. Life is gone. **The body of the cataract is shrinking**. Well, it'll do that way for a couple days. Say, "Oh, I'm getting so well." And after while they begin to get a headache. Don't feel so good. Get up the next morning, "I'm losing my sight again." Some of them said, "Uh-huh, he just was worked up; that bunch of holy-rollers got you worked up." **Don't you believe that. That's a lie of the Devil. If you believe that, you'll go right back blind again**. But if you'll just hold on, say, "No, Lord, I believe." Then what happens? That body swells for so long. It covers over that sight again. **That cancer in the body will swell**. You'll become hurting and aching again. Then you'll get horribly sick, terribly sick. Why? That big growth of dead flesh in you is laying there, **dead**. You go back to the doctor and he will say, "Oh, that's nonsense. There's a cancer right there. I can see it." Sure, it's there, **but it's dead**. Hallelujah. **Now, the bloodstream has to purify the body. Every time the heart pumps, it throws the blood around the body, and it picks up that infection. Sure, it'll make you sick**. What if you had a chunk of meat hanging in you somewhere, or long as a snake, or something big around as your finger, and hanging in there, and it was dead, that much dead meat hanging in you, and it's rotting? Well, of course, your bloodstream has to keep that pure, as it pumps through. But there's a dead body, the thing hanging there, because the life is gone from it. The power of God through faith drove it out. He's a demon; he has to leave. **But the reason, the people's not instructed; they go away, and give up, and that same devil's standing right there to take over again. When God tells you anything on this platform through His Spirit, when you under inspiration, don't you doubt that, or a worse thing will come upon you**, He said. For Jesus said, "**The last estate of that man was seven times worse than it was at the first place**." Is that right? When the unclean spirit went out of a man, he walked around in dry places, come back with seven other devils. So don't you disbelieve, stay right with It. Mean It from your heart. Say,

"No, sir. I'll not be moved. **No matter how sick I get, that doesn't have nothing to do with it.**" And the first thing you know, you'll be getting cleared up. Everything will be all right then. See, it's dead. The—the operation that the doctor would've taken from you, that same growth is laying in you with no life in it. You say, "Life in it, Brother Branham, will it take my life?" No, sir. **That life is a separate life from yours**. I've just showed you that you are a life and become a being, and it's a life and becomes a being. **And you're of God, and it's of the devil**. You see what I mean? **Demonology**. Now, you ought to see what that thing looks like when you stand and look at it. I've been about seven years teaching across America, having these healing services. I just got a good notion, starting back across the country teaching the Bible and on demonology, how the people can understand what to do. And that's the reason they go to these meetings a lot of times and fellow... If you don't understand, the people come out... And many times... Now, remember, that fellow that come and said he had a gift of Divine healing... **The gift of Divine healing was in you** if you got healed. It's you, the one. **Any gift operates by faith. And no matter how much gift of Divine healing I got, I believe it with all my heart. But you could stand here and, if you haven't got the same kind of faith, it don't do you no good. I could pray for you for hours and weeks and months. It isn't the preachers with the Divine healing; it's you that's got the gift of Divine healing, that believes in being healed, 'cause it's by faith. By faith... Every operation of God is by faith. The whole armor of God is by faith. We haven't got one natural thing of this world. Everything of the Christian church is a faith act**. Look at the armor of God, love, joy, peace, long-suffering, goodness, meekness, gentleness, patience. Is that right? Everything's supernatural, nothing natural. So we don't look at the things natural, because we're operating supernatural. And the only way we can base it, is faith, is on what God said was the truth, and we look at the unseen. And we call those things which are not as though they were, like Abraham did when he got his... Amen. Abraham called those things which was not, like God did, as though they were. Being a hundred years old, staggered not at the promise of God through unbelief." (DEMONOLOGY.1.PHYSICAL.title CON.IN DE 21-40 53-0608A)

"You watch, I see the blind come to the platform and receive their sight and read the Bible. Two or three days, come back just as blind as they ever was. Say, "**How lasting is Divine healing?**" **Just as long as faith is.** "**How lasting is salvation?**" **Just as long as faith remains**. Is that right? All right. If God can make it leave here, He can keep it away. The same faith." (SECONDHANDED.ROBE.title BROOKLYN.NY 56-1206)

## THE TESTIMONY OF JOHN RHYN

"**There was a blind beggar in Fort Wayne**, and there where we went that day and he was prayed for in the meeting. That was the night before the piano played "The Great Physician Now Is Near," without anybody by it. And when he was blind... He was Catholic, by faith. And he—he stopped in the line, and I looked at him, and I said, "Your name is so-and-so, **John Rhyne**." "Yes." "You're a **beggar** on the corner. You've been blind for years." "Yes, that's right." "You're a Catholic by faith." "That's right." I said, "**THUS SAITH THE LORD, you receive your healing**." Said, "Thank you, sir." I said, "Thank the Lord." He said, "But I can't see." I said, "That has nothing to do with it. You are healed."

And he said, he went down along... They helped him off the platform. The natural man couldn't see nothing. They couldn't see no results from that at all. "Why," said, "he's just as blind as he ever was." So two of his friends brought him back and put him in the prayer line again, and run him through again; Howard let him pass through. When he come back again, he said, "Mister, you told me I was healed." I said, "You told me you believed me." He said, "I do believe you. I have no reasons not to believe you." Said, "You've told me all things in my life," and he said, "I don't know what to do." Said, "There was a woman back there

testifying that she had a goiter a few minutes ago, and it's gone away." I said, "Then if you believe me, why are you questioning me? I'm telling you the Word of God." He said, "**What must I do, sir?**" Knowing he was Catholic and had to have something physical that he could hold to, I said, "**Just keep testifying, 'By His stripes I am healed,' and give Him praise.**"

The old man, for the next two weeks, or three, he stood on the corner and he sold papers; he would holler, "Extra! Extra! Praise the Lord, I'm healed. Extra! Extra! Praise the Lord, I'm healed." When he come back to the meeting the next night, I couldn't hardly preach, for him. He would raise up and holler, "Everybody keep quiet. Praise the Lord for healing me. Praise the Lord for healing me." As a Catholic, he didn't know how to take ahold of faith, but he know if he kept on saying it, and kept on, kept on, kept on, until that sixth sense would go to work... That's right. "Praise the Lord for healing me." He was standing on the corner, hollering, "Praise the Lord for healing me. Extra! Praise the Lord for healing me." And he'd walk down the street, and there somebody'd come by, say, "How are you, John?" "Praise the Lord for healing me. All right." And they laughed at him, and made fun of him.

And another little newsboy led him over to the barbershop for a shave about two or three weeks later from the meeting. And the barber put him up in the chair and lathered his face. And he said, "John," he said, "I understand..." Some little smart-aleck, and he said, "I understand that you was down to see the Divine healer when... [Blank.spot.on.tape—Ed.]here." He said, "Yes, I went down." He said, "I understand that you got healed," just to make fun of him. And the old man said, "Yes, praise the Lord, He healed me," **and his eyes come open. Out of that barber chair he went with a towel around his neck, the barber trying to catch him with a razor in his hand. And down the street they went. Why? God's Word had went to work.** " (SUPER.SENSE.title JEFF.IN V-20 N-7 59-1227E)

## IS MEDICINE OF GOD?

"Is it wrong to take medicines? Do I show a lack of faith if I take medicines?" This couple of questions has been asked by a majority of believers sincerely. I say, let's have Brother Branham answer it:

"**We're not against medicine. Medicine is of the Lord.** But medicine cannot heal. Medicine only can—can **assist nature** in God's Divine plan of healing. There never was a medicine ever healed anyone. There's no doctor will tell you that." (WE WOULD SEE.JESUS/BLOOMINGTON.IL 61-0409)

"People can't understand that **medicine is sent of God.** Why, brethren, if it's not, it's of the devil. Sure it is. **God is where medicine won't reach.** Certainly. **Medicine is of God...** There's many a man out there with medicine and surgery and stuff that denies God and everything else, but there's a many one that believes Him too. **If it helps people, it's of God.** I don't have to—I don't have to take that **car** and ride home tonight; I can walk if I wanted to, but God made me a car, so I thank God for it. All these things come from God, but use them sensibly; don't go insane with them. See?" (TAKING.SIDES.WITH.JESUS.title JEFF.IN COD 62-0601)

"**We have to admit that there's been many lives saved and helped by operations, many helped by medicine,** many helped by chiropractic, many helped by osteopathic, and many healed by prayer. So if the right kind of a motive was behind it, we'd put our arms together and march forward to try to help our suffering friends, humanity, the

minister, the doctor, the chiropractor, the osteopathic, all together. But when you see men who runs someone else down when the man is proving he's doing a good work, then there's a selfish motive behind it. It's either for money, or fame, or for something. God wants us to work every one hand in hand to try to make life's journey a little more pleasant as we're journeying through." (GREATER THAN.SOLOMON.IS.HERE.title PHOENIX.AZ 57-0228)

"**You know God heals by music.** Did you know that? Uh-huh. God heals by music. **God heals by love. See? God heals by medicine. God heals by prayer. God has many ways of healing. It depends on what type that you need.** Sometimes a little love stretched out will just cure an old sore, an old place that's been a grudge or something. It'll heal it right over, just a little love, a little care. Sometimes when you feel all down, and, as we call it, a street expression, down in the dumps (See?) just put on one of those tapes, that **music** or a record, and go to playing it. The first thing you know you're patting your foot, or your hand, and it's all over then. You're right up and ready to go again." (LOOK.title PHOENIX.AZ 63-0428)

## MAJOR SCRIPTURES ON HEALING

**II CHRONICLES 7:14** - *"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."*

**DEUTERONOMY 7:15** -*"And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee."*

**EXODUS 15:26** -*"And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee."*

**MATTHEW 4:23** -*"And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."*

**ACTS 10:38** - *"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."*

**MATTHEW 10:1** - *"And when He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."*

**ISAIAH 53:5**- *But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed."*